

Application No. 81988

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS  
OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

THIS SPACE FOR OFFICE USE ONLY

Date of filing in State Engineer's Office JUN 28 2012

Returned to applicant for correction JUL 24 2012

Corrected application filed \_\_\_\_\_ Map filed \_\_\_\_\_

The applicant Douglas County  
PO Box 218 of Minden  
Street Address or PO Box City or Town  
Nevada 89423 hereby make(s) application for permission to change the  
State and ZIP Code

☐ Point of diversion ☒ Place of use ☐ Manner of use ☒ of a portion

of water heretofore appropriated under (Identify existing rights by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

66243

1. The source of water is Lake Tahoe (Infiltration Well).  
Name of stream, lake, underground, spring or other sources.

2. The amount of water to be changed 0.0059 cfs (0.1825 mga).  
Second feet, acre-feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal / Domestic (No Change).  
Irrigation, power, mining, commercial, etc. If for stock, state number and kind of animals. Must limit to one major use

4. The water heretofore used for Quasi-Municipal / Domestic  
If for stock, state number and kind of animals.

5. The water is to be diverted at the following point (Describe as being within a 40-acre subdivision of public survey and by course and distance to a found section corner. If on unsurveyed land, it should be stated.)  
(No Change).

6. The existing point of diversion is located within (If point of diversion is not changed, do not answer.)  
Within the SE 1/4 of the NW 1/4 of Section 15, T14N, R18E, M.D.B. & M., at a point from which the North 1/4 corner of said Section 15 bears N 26° 44' 38" E, a distance of 1486.14 feet (Uppaway Well #1).

176-090-DG

7. Proposed place of use (Describe by legal subdivisions. If for irrigation, state number of acres to be irrigated.)

A portion of the NE 1/4 of the NW 1/4 of Section 15; a portion of the NW 1/4 of the NE 1/4 of Section 15; a portion of the SW 1/4 of the NE 1/4 of Section 15; a portion of the SE 1/4 of the NW 1/4 of Section 15, all within T14N, R18E, M.D.B. & M. See map on file with State DWR under Permit 66242.

8. Existing place of use (Describe by legal subdivisions. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.)

A portion of the NW 1/4 of the NE 1/4 of Section 15; a portion of the NE 1/4 of the NW 1/4 of Section 15, all within T14N, R18E, M.D.B. & M. See also map on file with State DWR under Permit 29160.

9. Proposed use will be from January 1 to December 31 of each year.  
Month and Day Month and Day

10. Existing use permitted from January 1 to December 31 of each year.  
Month and Day Month and Day

11. Description of proposed works. (Under the provision of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e., diversion structure, ditches, pipes and flumes or drilled well, pump and motor, etc.)

Two Wells, Facility Building, Piping and Distribution Lines.

12. Estimated cost of works Approximately \$1,000,000.

13. Estimated time required to construct works Completed.

If well completed, describe well.

14. Estimated time required to complete the application of water to beneficial use 5-8 Years.

15. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.)

This water right is to provide service to the Uppaway Estates Subdivision consisting of 39 residential lots and approximately 44 acres of Common Area, and to the Boucher-Young Estate property.

16. Miscellaneous remarks:

rroman@co.douglas.nv.us

E-mail Address

775-782-6239

Phone No.

Ext.

APPLICATION MUST BE SIGNED  
BY THE APPLICANT OR AGENT

Ronald J. Roman



Type or print name clearly

Signature, applicant or agent

Douglas County

Company Name

PO Box 218

Street Address or PO Box

Minden NV 89423

City, State, ZIP Code

RECEIVED  
2012 JUN 28 PM 3:51  
STATE ENGINEERS OFFICE